

All Age Worship, 9.30 Sunday the 16th of March St Johns Dumfries.

This is a format for co-ordinating creative worship events. It may help to think about it as a fusion of stage directions, service sheet and liturgy book.

time	lead	content	link	audio	visual
Saturday before	Simon	<p>Seats a bit further from stage and arranged to make it easier to see screen.</p> <p>Star radiating out from communion table and under the chairs, leading off beyond the hall. star marked out using masking tape. Each diffraction spike is associated with a sense, starting with the five most commonly recognised and expanding beyond.</p> <p><i>We will focus on</i> <i>Sense of identity,</i> <i>Sense of taste</i> <i>Sense of touch</i> <i>Sense of sight</i></p>			Graphic on floor with notes to give people a "breadcrumb trail" they can follow to activity areas and to help guide their thinking.
9ish		<p>Set up sense areas, band and check that candles communion equipment and so on are ready.</p> <p>Prepare refreshment table.</p>			
9.25		Extreme "more than words" playing in background		CD	
9.30	Simon	<p>Welcome:</p> <p>Is faith blind, or is it just that we can't see clearly enough yet? Why stop at seeing? Did Abram see God before he set out - No. Can we go back into our mums' tummies and be born again - No. But we can't see the wind either, so we watch the trees and feel its breath on our cheeks, so it is with faith. We use all of our senses to perceive the glory and wonders of God, and the Holy Spirit works within us to transform us and give us a Christ like new life and mind.</p>			<p>Graphic on floor.</p> <p>Sensing questions on screen.</p>
	All	<p>Simon: Introduce Confession: Sense of Conscience</p> <p>Almighty God, Creator of us all, You marvellously made us in your image: But we have corrupted ourselves and damaged your likeness by rejecting your love and hurting our neighbours. We have done wrong and neglected to do right. We are sincerely sorry and repent of our sins. Cleanse us and forgive us by the sacrifice of</p>			Words on Screen

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		<p>your Son: Remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen</p>			
	Simon?	<p>Almighty God whose steadfast love is as great as the heavens are high above the earth, remove our sins from us, as far as the east is from the west, strengthen our life in his kingdom and keep us upright to the last day: through Jesus Christ our merciful High Priest. Amen.</p>			
	Anne	Sense of Security and Need Kyrie (Ann Toner?)			Kyrie
	Band	Sense of Listening, (and feeling participation in music) "today I awake"		Song	Words on screen
	Child	Sense of Listening	Hit bowl	Singing bowl	
	Simon	Story of calling of Abram linked to Jesus conversation with Nicodemus			Text on screen
	All	<p>Set off on a journey to explore senses. Participants are encouraged to follow a strand to the area which interests them most, or stay where they are and meditate.</p>			

Area One – Touch, feeling				
lead	content	resources	audio	visual
Helen	<p>On table in middle? Exploring faith through the sense of touch,. Bag containing objects such as wood, wrought iron nail, grapes, and so on</p> <p>http://www.scriptureunion.org/daily%20bible%20devotions/encounter%20with%20god/2011/11/01/power-touch</p>	Bag with selected objects	Discussion	NA

Area Two – Sense of Identity and history through created objects				
lead	content	resources	audio	visual
Winfred + Mark	<p>At stage end. Mostly using sight (but not only) to look at the things the service has made. Discuss them and their meanings and explain them to people who they are new to. (preparation for retiring some of the displays so that the board can be used again!)</p>	<p>Projected images of windows. Collection of artistic response things used by all age (boards etc) Table cloth</p>	Discussion	Lots

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Area Three – Taste				
lead	content	resources	audio	visual
Linda	<p>By refreshments table? A selection of tastes used in worship. <i>E.G. According to the Haggadah, the traditional text which is recited at the Seder and which defines the Seder's form and customs, the maror symbolizes the bitterness of slavery in Egypt. The following verse from the Torah underscores that symbolism: "And they embittered (ve-yimareru וימררו) their lives with hard labor, with mortar and with bricks and with all manner of labor in the field; any labor that they made them do was with hard labor" (Exodus 1:14).</i> Wafers, Bread? Wine? Matzo, milk/honey (as in land of) http://en.wikipedia.org/wiki/Passover_Seder_Plate Psalm 34v8</p>			

Area Four – Explore the inner journey (conscience)				
lead	content	resources	audio	visual
Self led	Time to be still and reflect on the passage	Seat and everything that is going on in the hall		

time	lead	content	link	audio	visual
	Simon	Gather people back to seats Sensing otherness		Short violin solo?	
	Linda	Prayers. We light this candle as a prayer for: <i>for the world and its people, for those who suffer and those in need, for the Church and its members. ...As Linda thinks best.</i>		Candle lighting in Silence	Candles
	All/Simon	Sensing emotional belonging The peace			
	Robin	<i>Communion Liturgy</i> Children asked to carry elements to table		Table, Bread, Wine Cups and plate, napkins	
	All	Sense of Forgiveness and mission O God of our ancestors, God of our people, Before whose face the human generations pass away; We thank you that in you we are kept safe for ever, And that the broken fragments of our history are gathered up in the redeeming act of your dear Son, remembered in this holy sacrament of bread and wine. Help us to walk daily in the Communion of Saints, declaring our faith in the forgiveness of sins and the resurrection of the body. Now send us out in the power of your Holy Spirit to live and work for your praise and glory. Amen.			On screen

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	Simon	All our problems, We send to the cross of Christ. All our difficulties, We send to the cross of Christ. All the devil's works, We send to the cross of Christ. All our hopes, We set on the risen Christ.	Action of Pushing away/sending Grasping /setting on	On screen
	Band	Listening/ feeling the music Freely Freely		
	Robin	Christ the Son of Righteousness shine upon you and scatter the darkness from before your path; And the blessing of God almighty, Father, Son, and Holy Spirit, be among you, and remain with you, always. Amen Go in peace to love and serve the Lord In the name of Christ. Amen		On screen
	All	Chat, welcome, eat, drink and tidy chairs away		

Song lyrics:
See accompanying files.